

The buli order

Traditionally, the Order spreads through individual contact. An aging practitioner chooses a student, supplies the student with basic theory, a brown robe, a pen, and a book filled with blank pages.

As the buli Magus gains in power, so too does his or her resistance to other mystical energies increase, since it is in the nature of buli energy to devour other forms of magic. Some practitioners utilize this quality to vampire the energy supplies of other creatures. Doing this too often might foreseeably make buli energy difficult to control and produce a tendency of buli reaching out unbidden and stealing in such a manner as to cause an unwanted disruption in the disposition of powerful warlock. It cannot vampire from another buli Magus, since to do so is akin to drinking one's own blood.

The buli energy is literally alive, is feminine, and is motivated by the desire to expand and convert. Incapable of communicating above a very basic level of intent, usually intent based on guiding the devotee to increase the quantity of buli in existence. As a living entity. The intelligence of this energy consists of certain impurities, such as jealousy toward other forms of magic, and a tendency to absorb and convert those energies into buli. She is domineering of her buli Magus host, demanding the sacrifice of constant devotion in return for nourishment, and has a tendency to reward more the greater the devotee manages to expand the buli currents.

Buli energy demands male practitioners. Practice of other forms of mysticism is not allowed. Disciplined daily practice brings about reward such as increased physical stamina and an ever-growing euphoric attachment to one's craft. The greatest risk to one's sanity is succumbing to the jealous power-hunger of the buli at the expense of others. Another risk concerns being punished, usually by being physically drained of stamina, for neglecting one's craft. This does not happen unless the neglect persists for a significant length of time, such as between one week and one month.

Spells are written in a language that evolves in a different manner for each individual practitioner. It is one of the ways the buli diversifies itself, also a safeguard against spells being stolen, and an example of how the local identity of buli is partially a reflection of the personality of the individual host. This local identity is more subtle than buli's universal identity, and grows in strength the greater the bond of the buli Magus to her. A very powerful practitioner might exert a subtle influence on the universal identity itself.

The current is complex unto pseudo-sentience. Feminine in that most practitioners are male, endowed with increased love by buli, adepts associate the euphoria with women. The energy is obsessed with devouring ki competitors resulting from the coincidental evolution of buli casters. The frequency generated induces an obsession developing it. Hosts are "chosen" by the magical frequency as if by instinct.

On buli and Magic

by Kalith Alur

It is the breath of joy pouring fourth from the misty mouth of a thirsty mistress, demanding and unrelenting, the domineering mouth of jealously guarded power.

Her milk pulls and tugs the soul to the eternal tending of her flame, lest she were a passion run dry.

Buli requires the careful tending of a steady stream of male practitioners to balance the growing feminine passion. The disciplining of a stern will to guide the currents to healthy and creative expansion, and prevent the onset of energy leeching from other sources.

The buli hungers for expanse and, unchecked, has a tendency to overtake any free-flowing mystical energy in its domain. It is a source of magical power not to be touched by any other, lest those others be vampired into the buli's mana pool. Every buli Magus must take pains to prevent their auras from raiding the supplies of mystics of other arts.

To control and guide the buli to constructive magical tasks, such as healing and nourishing the physical vessel, and adapting the physical presence to overcome environmental challenges and situational anomalies.

Communion with the distinctly feminine buli currents evolves into an expressive language of gesturing and conducting emotions, verbalizations, and symbolic representations landscaped before the mind's eye into a structure conducive to the performance of the desired result. This magical language evolves distinctly between practitioners of diverse personalities.

The buli Magus gives his life for his mistress, the food for his magical will. He cannot touch any other form of magic without leeching and gradually converting it into buli. It is best this relation be aimed toward the constant strengthening and expanding of magical will as a new and malleable force, so that master and mistress are constantly rejuvenated as a result.

All magi of our Order carry a pen and a book to record this language as it evolves, a language difficult for any save the creator to decipher.

As dedication and practical application bring about a sense of fulfillment between partners and balance sets in, as a steady stream of creative self-renewal is tended, nears the buli Magus to that ascendant state whereby the work is reward and joy ceases not! The work renews itself rather than feed on the labours of others like some unclean succubus.

One form of magical self-renewal occurs as a result of natural focus for quantities of attention, such as in the case of a famous painting or manuscript devoted to channeling the subtle attention-energies it attracts to conversion to buli. It is not intrusive to utilize these energies

unknowingly expended by all acts of attention, such as the appreciation paid a beautiful landscape by a sight-seer.

Perhaps as the buli Magus becomes advanced in the creation of magical art, particular emotions become dedicated to particular tasks, as in the case of fear-inspiring depictions dedicated to spells devoted to intimidation and refocusing the output of startled viewers.

For my part, I devote the widespread publication of this essay to expanding magical awareness and the proliferation of the buli Magi. I thank the readers for their contribution of attention to this mana pool.

My work is ended.